## CITY FINANCE BROKERS PROTECTION QUESTIONNAIRE

Client Name(s)
Form of Meeting (Face to Face/Telephone/Email/Zoom)

Client Support -
Vulnerable Characteristics? (if Yes, complete details in Section 16)

Was the client(s) accompanied in meeting? lif so, who with?)

Client Objectives \& Priorities?
State here in the clients own words the main purpose of the meeting: "FOCUSED" - focus on just one or two type(s) of cover, such as Mortgage Protection, Family Protection or IHT Planning, etc. Or "HOLISTIC" - Full Protection Review, Interim Review, Life/Circumstances Change, etc.


SECTION 2 - PERSONAL DETAILS
2nd Applicant

## CITY FINANCE BROKERS PROTECTION QUESTIONNAIRE

SECTION 3 - ADDRESS DETAILS

|  | 1st Applicant | 2nd Applicant |
| :---: | :---: | :---: |
| Current Address (inc postcode) |  |  |
| Residential Status (Owner Occupier / Renting / With Parents) |  |  |
| Previous Residential Address lif lived at present address for less than 3 years) |  |  |
|  | SECTION | ATION \& INCOM |
|  | 1st Applicant | 2nd Applicant |
| Main Occupation Status (Employed or Self-Employed) |  |  |
| Job Title |  |  |
| Form of Employment <br> (Full Time / Part Time / Contractor / Temp / Unemployed / Education / Home Person) |  |  |
| Name of Employer or Business |  |  |
| Basic Annual Salary (Gross) |  |  |
| Overtime/Bonuses/Commission/Allowances |  |  |
| Net Monthly Income (A) |  |  |
| Dividends, latest annual |  |  |
| Net Profits, latest annual (@\%age of shareholding) |  |  |
| Net Monthly Income Equivalent (Divi's or NP 's/12) (B) |  |  |
| OTHER MONTHLY INCOME |  |  |
| 2nd Job/Employment Income (per month) |  |  |
| Pension Income (occupational or Personal Pension) |  |  |
| State Pension (monthly equivalent) |  |  |
| Investment Income |  |  |
| Rental Income (net) |  |  |
| Maintenance/Alimony |  |  |
| State Benefits (Amount, Type) |  |  |
| Miscellaneous Income |  |  |
| Net Monthly Other Income (C) |  |  |
| TOTAL NET MONTHLY INCOME ( $\mathrm{A}+\mathrm{B}+\mathrm{C}$ ) |  |  |

# CITY FINANCE BROKERS PROTECTION QUESTIONNAIRE 

## SECTION 5 - EXISTING EMPLOYEE BENEFITS OR BUSINESS PROTECTION

|  | 1st Applicant | 2nd Applicant |
| :---: | :---: | :---: |
| EMPLOYEE BENEFITS |  |  |
| Sick Pay - SP <br> (Amount: \% of Salary or in $£$, Duration, Term) |  |  |
| Income Protection - IP or PHI (Amount: \% of Salary or in E , Duration, Term) |  |  |
| Death In Service - DIS <br> (Amount: in $£$ or Multiple of Salary, Duration, Term) |  |  |
| Group Private Medical Insurance - PMI |  |  |
| BUSINESS PROTECTION (if applicable) |  |  |
| Relevant Life Cover (Amount: in $£$, Term, Premium) |  |  |
| Key Person Cover (Amount: in $£$, Term, Premium) |  |  |
| Shareholder Protection Insurance (Amount: in $£$, Term, Premium) |  |  |
| Business Loan Protection (Amount: in $£$, Term, Premium) |  |  |

## SECTION 6 - LIABILITIES - MORTGAGE \& CREDIT COMMITTMENTS

Main Residence Mortgages, Buy to Lets, Credit Cards, Personal Loans, HP, Car Finance, Secured Loans, Further Advances, Bank Overdraft, etc...

| Client <br> 1, 2 or joint | Type of <br> Finance | Finance Provider | Balance o/s | Months o/s | Monthly Payment | Secured |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | £ |  | £ | N |
|  |  |  | € |  | £ | N |
|  |  |  | € |  | £ | N |
|  |  |  | £ |  | £ | N |
|  |  |  | £ |  | £ | N |
|  |  |  | £ |  | £ | $\mathrm{Y} \square \mathrm{N} \square$ |

## CITY FINANCE BROKERS PROTECTION QUESTIONNAIRE

SECTION 7 - EXISTING PROTECTION POLICIES

|  | Policy 1 | Policy 2 | Policy 3 | Policy 4 |
| :---: | :---: | :---: | :---: | :---: |
| Life / Lives Assured |  |  |  |  |
| Type of Policy |  |  |  |  |
| Purpose of Policy (family, mortgage, business, etc.) |  |  |  |  |
| Insurance Company |  |  |  |  |
| Amount of Cover | £ | € | € | € |
| Monthly Premium | € | € | € | € |
| Are Premiums Guaranteed or Reviewable |  |  |  |  |
| Start Date |  |  |  |  |
| Original Term |  |  |  |  |
| Remaining Term or End Date |  |  |  |  |
| Deferred Period (IP only) |  |  |  |  |
| Written in Trust <br> (if yes, please state beneficiaries) | $Y$  N $\square$ |  | $N \Gamma$ | $\mathrm{Y} \square \mathrm{~N}$ |
| Any health issues since you incepted this policy(ies) (if yes, please state) | $\mathrm{Y} \square \mathrm{~N}$ | $\mathrm{Y} \square \mathrm{~N}$ | $\mathrm{Y} \square \mathrm{N} \square$ | $\mathrm{Y} \square \mathrm{~N} \square$ |

## CITY FINANCE BROKERS PROTECTION QUESTIONNAIRE

## SECTION 8 - MONTHLY EXPENDITURE - BUDGET PLANNER

Note: Please include the equivalent monthly figure if you pay weekly, quarterly or annually. Use the content of bank statements for accuracy.

|  | 1st Applicant | 2nd Applicant |
| :---: | :---: | :---: |
| Total of Continuing Credit Commitments inc, mortgage <br> (total from SECTION 6 above) | E | E |
| Rent / Board | E | E |
| Council Tax | £ | £ |
| Gas / Oil | £ | £ |
| Electric | £ | £ |
| Water | £ | £ |
| Mobile Phone | E | E |
| TV / Broadband | £ | E |
| Property Maintenance (Service Charge, Ground Rent, etc.) | £ | € |
| Building \& Contents Insurance | E | E |
| Food Shopping \& Household Goods (Monthly Average Spend) | £ | E |
| Maintenance Payments / Alimony / CSA Payments | E | E |
| Travel (eg. train, bus, tube) | £ | € |
| Car Costs - Fuel, Tax, MoT, Servicing, Repairs (Monthly Average Spend) | £ | £ |
| Subscriptions (e.g. gym, golf, tennis, films, magazines, etc.) | E | E |
| Pets (food, insurance, grooming , etc.) | £ | £ |
| Pension Contributions (non-automatic salary deductions) | £ | E |
| Insurances - Other (e.g. life cover, car insurance, medical, dental, phone, etc.) | E | € |
| Private School / Education Fees | E | £ |
| Childcare costs | E | E |
| Regular Savings (e.g. ISA's, savings policies, endowments, etc.) | E | E |
| Social / Lifestyle Costs (meals out, theatre, cinema, etc.) | E | € |
| TOTAL NET MONTHLY EXPENDITURE | E | £ |

## CITY FINANCE BROKERS PROTECTION QUESTIONNAIRE

SECTION 9 - DISPOSABLE INCOME - AFFORDABILITY, BUDGET \& EMERGENCY FUND

|  | 1st Applicant | 2nd Applicant | or Joint |
| :---: | :---: | :---: | :---: |
| TOTAL NET MONTHLY INCOME <br> (from SECTION 4) |  |  |  |
| TOTAL NET MONTHLY EXPENDITURE <br> (from SECTION 8) |  |  |  |
| TOTAL NET DISPOSABLE INCOME <br> (Net Income minus Net Expenditure) |  |  |  |
| How much can you afford each month for your protection needs? <br> (your expected budget) |  |  |  |
| How much capital do you need to provide for potential emergencies? le.g. 6 or 12 months total expenditure, 1 years net income, 6 months salary, etc..) |  |  |  |

SECTION 10 - ASSETS

|  | 1st Applicant | 2nd Applicant | or Joint |
| ---: | ---: | ---: | ---: |
| Net Equity in Current Main Residence |  |  |  |
| Net Equity in 2nd Home |  |  |  |
| NetTotal Equity in Investment (BTL) Property |  |  |  |
| Deposit / Savings Account |  |  |  |
| Investments |  |  |  |
| Pension Funds |  |  |  |
| Other Assets |  |  |  |
| TOTAL |  |  |  |

## CITY FINANCE BROKERS PROTECTION QUESTIONNAIRE

| SECTION 11 - VITALS, HEALTH \& LIFESTYLE DETAILS |  |  |
| :---: | :---: | :---: |
|  | 1st Applicant | 2nd Applicant |
| Height (ft/in or cm) |  |  |
| Weight (st/pds or kg) |  |  |
| Waist Size (male) or Dress Size (female) |  |  |
| Have you recently lost or gained weight? |  |  |
| How many times a week do you exercise for at least 30 minutes |  |  |
| Have you used any tobacco or nicotine products in the last year, including electronic cigarettes or vapes? |  |  |
| If so, number of cigarettes/cigars per day? |  |  |
| How many units of alcohol do you drink per week? (One unit = a single measure of spirits, 1 g lass of wine, or $1 / 2$ pint of beer) |  |  |
| Have you ever been advised by a professional to reduce your alcohol intake? Lorem ipsum dolor sit amet, |  |  |
| Have you ever taken any non-prescribed or recreational drugs? <br> (e.g. steroids, meth, marijuana, cannabis, heroin, ecstasy, cocaine, opioids, amphetamines - ignore CBD oil) |  |  |
| Do you ride motorbike? <br> (if so, regular or occasional use; licensed \& insured?) |  |  |
| Doctor/GP Name and Address |  |  |

## Soft Facts

# CITY FINANCE BROKERS <br> PROTECTION QUESTIONNAIRE 

## SECTION 12 - MEDICAL FILTERS

THE NEXT QUESTIONS DETERMINE IF YOU NEED TO COMPLETE AN ADDITIONAL APPENDIX AT THE END OF THIS FORM. IF YOU ANSWER "YES" TO ANY OF THE FOLLOWING QUESTIONS, THEN PLEASE COMPLETE THE RELEVANT APPENDIX...

|  | 1st Applicant | 2nd Applicant | APPENDIX |
| :---: | :---: | :---: | :---: |
| Recent Health <br> In the last 5 years have you seen a doctor or medical professional or been to hospital? <br> (excluding minor occasional visits, such as colds, oral contraceptive, smear tests, etc.) | Y $\square$ N | $\mathrm{Y} \square \mathrm{N} \square$ | A |
| Medical History <br> Have you ever suffered from a serious, critical or chronic condition or diagnosis? <br> (including mental health conditions) | Y $\square$ N | $\mathrm{Y}$ $\square$ N | B |
| Family History <br> Has any of your natural parents, brothers or sisters suffered from a serious medical condition or died before the age of 60 ? | $\mathrm{Y} \square \mathrm{~N}[$ | $\mathrm{Y} \square \mathrm{~N} \square$ | C |
| Travel or non-UK Residency <br> Have you ever lived abroad or intend to do so in the future? <br> (less than 30 days duration is excluded) | $\mathrm{Y} \square \mathrm{~N}[$ | $\mathrm{Y} \square \mathrm{N}$ | D |
| Manual Work or Hazardous Occupations <br> Does your job involve Manual Work or working in Hazardous Conditions? lincluding working at heights, underground, underwater, offshore, explosives, firearms, armed forces, aviation or sports) | $\mathrm{Y} \square \mathrm{~N}[$ | $\mathrm{Y} \square \mathrm{N}$ | E |
| Hazardous Sports or Pursuits <br> Do you partake in any dangerous hobbies, sports or pastimes? <br> (skiing, snowboarding, mountaineering, flying, diving, motor sports, water sports) | $Y$ $\square$ N $\square$ | $\mathrm{Y}$ $\square$ N $\square$ | F |

SECTION 13 - WILLS \& LPA

|  | 1st Applicant | 2nd Applicant |
| :---: | :---: | :---: |
| Do you have a Will? | $\mathrm{Y} \square \mathrm{N}$ | $\mathrm{Y} \square \mathrm{N}$ |
| When it was last reviewed? |  |  |
| Have you arranged your LPA? <br> (Lasting Power of Attorney) | $\mathrm{Y} \square \mathrm{N}$ | $\mathrm{Y} \square \mathrm{N}$ |
| Is your LPA in force? <br> (Actioned or Triggered) | $\mathrm{Y} \square \mathrm{N} \square$ | $\mathrm{Y} \square \mathrm{N} \square$ |

CITY FINANCE BROKERS PROTECTION QUESTIONNAIRE

|  | 1st Applicant | 2nd Applicant | or Joint |
| :---: | :---: | :---: | :---: |
| Account Name |  |  |  |
| Bank Name |  |  |  |
| Account Number |  |  |  |
| Sort Code |  |  |  |
| Preferred Premium Collection Date |  |  |  |

SECTION 15 - SOFT FACTS \& ADDITIONAL INFORMATION

## CITY FINANCE BROKERS <br> PROTECTION QUESTIONNAIRE

## SECTION 16 - VULNERABLE CONSUMERS

Please tick all those that apply, or tick "NONE" if there are no characteristics present...

## VULNERABLE CONSUMER CHARACTERISTICS

| tick | No Characteristics Present |  |
| :--- | :--- | :--- |
| $\square$ | NONE | tick |
| tick | Health | $\square$ |
| $\square$ | Physical disability |  |
| $\square$ | Severe or long-term illness | $\square$ |
| $\square$ | Hearing or visual impairment | $\square$ |
| $\square$ | Mental health condition or disability | $\square$ |
| $\square$ | Addiction | $\square$ |
| $\square$ | Low mental capacity or cognitive disability | $\square$ |
| $\square$ | Suicidal lpreviously) | $\square$ |
| tick | Capability | $\square$ |
| $\square$ | Low knowledge/confidence managing finances | $\square$ |
| $\square$ | Limited literacy or numeracy skills | tick |
| $\square$ | Limited English language skills |  |
| $\square$ | Limited digital skills | $\square$ |
| $\square$ | Learning difficulties |  |
| $\square$ | No or low access to help or support | $\square$ |

## Life Events <br> Retirement <br> Aged 75+ <br> Bereavement <br> Income Shock <br> Relationship Breakdown

Domestic abuse (inc economic control)
Caring responsibilities
Unemployment
Being a new parent
Resilience
Inadequate or erratic income
Over-indebtedness
Low savings
Low ability to withstand emotional shocks

I/we confirm that the information detailed in this form is accurate and correct. I/we understand that advice and recommendations will be made based on this information.
I/we understand that if information I/we provide is incorrect or incomplete, my/our adviser will be unable to take into account all of my/our personal circumstances when giving advice or making recommendations. This will restrict the ability of my/our adviser to provide the most appropriate advice or recommendation.
Where I/we have knowingly made false or misleading representations to my adviser or provided information which is subsequently found to be false, this may mean that my transaction will not proceed and/or that my adviser may be required to disclose that I have made such false representations. Such disclosure may be made to any provider who may consider my application or any regulatory or supervising authority.
I am/we are aware that provision of information to the adviser places me/us under no obligation to conclude any transaction.
I/we confirm receipt of the Terms of Business/Privacy Notice and agree with the terms therein.
I/we give my/our consent for this information to be used for the purpose of recommending and/or arranging protection insurance product(s) on my/our behalf.

## Applicant 1

Name $\qquad$

## Signature

Date

## Applicant 2

Name $\qquad$

Signature

Date

## CITY FINANCE BROKERS PROTECTION QUESTIONNAIRE

NEEDS ANALYSIS

## *** ADVISER ONLY TO COMPLETE

## ADVISER GUIDANCE:

In this section you need to identify and confirm all the products that are suitable to cover any shortfalls (the "Needs").
For FOCUSED meetings this should include just the products that meet the intended objectives and priorities of the client.
For HOLISTIC meetings, this needs to include all cover and types of policies that are available to client and meets all their shortfalls regardless of objectives.
The needs identified must be confirmed without taking into account affordability and budget. Following the completion of this Fact Find and your resulting research, you can then tailor your recommendations to match the clients priorities and budget.

THE FOLLOWING CONFIRMS THE COVER YOU HAVE IDENTIFIED....

| MORTGAGE PROTECTION (DTA or LTA) | 1st Applicant |  | 2nd Applicant |  | or Joint |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Y | N | Y | $N$ | Y | N |  |
| Amount (E) |  |  |  |  |  |  |  |
| Why this amount? <br> (repay existing mortgage, cover for BTL mortgages, etc.) |  |  |  |  |  |  |  |
| Decreasing Term or Level? |  |  |  |  |  |  |  |
| Term (Yrs) |  |  |  |  |  |  |  |
| Why this term? <br> (to end of mortgage term, etc.) |  |  |  |  |  |  |  |
| Type? <br> (single life, joint life, individual cover/policies) |  |  |  |  |  |  |  |
| LIFE COVER (LTA, DTA or FIB) | Y | N | Y | $\mathrm{N} \square$ | Y | N |  |
| Amount ( $£$ ): |  |  |  |  |  |  |  |
| Why this amount?: <br> (multiple of salary such as 4 or $8 \times$ salary, repay existin debts, etc.) |  |  |  |  |  |  |  |
| Purpose(s): (family, legacy, etc.) |  |  |  |  |  |  |  |
| Term (Yrs): |  |  |  |  |  |  |  |
| Why this term?: <br> (to retirement age, until children are non-dependant, etc.) |  |  |  |  |  |  |  |
| Type?: <br> (single life, joint life, individual cover/policies) |  |  |  |  |  |  |  |
| Lump Sum or Monthly Income (FIB)?: |  |  |  |  |  |  |  |
| Intended Beneficiaries: <br> (spouse, partner, children, etc.) |  |  |  |  |  |  |  |

## CITY FINANCE BROKERS PROTECTION QUESTIONNAIRE

NEEDS ANALYSIS

CRITICAL ILLNESS COVER (CIC)
Amount (E)
Why this amount?
(repay mortgage, emergency fund, cover for BTL mortgages, etc.) Term (Yrs)

Why this term? (to retirement age, end of mortgage term, etc.)

Type?
(single life, joint life, individual cover/policies)


INCOME PROTECTION (IP) Monthly Income Amount (E)

Why this amount? (maximum of $65 \%$ of salary or sufficient to cover all expenditure)

Term (Yrs/to Age) (always to retirement age)

Deferred Period? (usually to correspond with when sick pay stops, or 4 weeks if self-employed)

Benefit Payment Period?
(always to retirement age)
WHOLE OF LIFE (WOL) Amount ( E )

Why this amount? (sufficient to cover the purpose/s below)

Purpose?
(funeral expenses, inheritance tax mitigation, legacy to family, etc.)
Type?
(single life, individual cover/policies, joint life first death or second death)
Intended Beneficiaries (spouse, partner, children, etc.)

PRIVATE MEDICAL INSURANCE - PMI
Cover Options?
(all options, or out-patient cover, mental health, therapies, optical, dental, hearing, travel cover)

Where?
(consultant select, hospital list, etc.)
Excess?
(no excess, or $£ 100, \mathfrak{£ 2 5 0 , € 5 0 0 , € 1 0 0 0 )}$
Underwriting?
(full medical underwriting, moratorium, or continued medical exclusions if switching insurer)

| 1st Applicant | 2nd Applicant | or Joint |
| :---: | :---: | :---: |
| $\mathrm{Y} \square \mathrm{~N} \square$ | Y $\square$ N | $\mathrm{Y} \square \mathrm{N} \square$ |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| $\mathrm{Y}$ $\square$ $N[$ | $\mathrm{Y}$ $\square$ N | $\mathrm{Y} \square \mathrm{N} \square$ |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| $\mathrm{Y} \square \mathrm{N} \square$ | $\mathrm{Y} \square \mathrm{N} \square$ | $\mathrm{Y} \square \mathrm{N} \square$ |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| $\mathrm{Y} \square \mathrm{N} \square$ | $\mathrm{Y} \square \mathrm{~N} \square$ | $\mathrm{Y} \square \mathrm{N} \square$ |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

CITY FINANCE BROKERS PROTECTION QUESTIONNAIRE

## NEEDS ANALYSIS



ADVISER TO TICK ALL THOSE THAT APPLY...
RECOMMENDATIONS

|  | Mortgage Cover | Life Cover | Income Protection | Whole of Life |
| :---: | :---: | :---: | :---: | :---: |
| Do existing policy(ies) cover the Needs identified? | $Y$ $\square$ N $\square$ N/A $\square$ |  | Y $\square$ N $\square$ <br> N/A $\square$ | Y $\square$ N $\square$ N/A $\square$ |
| Is there a shortfall in cover? | Y $\square$ N $\square$ N/A | $Y$ $\square$ N $\square$ <br> N/A $\square$ |  | Y $\square$ N $\square$ <br> N/A $\square$ |
| Is it likely to be cheaper to top up existing cover rather than cancel and replace? | $Y$ $\square$ N $\square$ $\mathrm{N} / \mathrm{A}$ $\square$ |  | $Y$  $\square$ $\mathrm{N} / \mathrm{A}$ $\square$ | $Y$ $\square$ N $\square$ <br> N/A $\square$ |
| Is it recommended existing cover is cancelled and replaced? <br> lif so, complete a Replacement / Cancellation Proforma) | Y $\square$ N $\mathrm{N} / \mathrm{A}$ |  |  | $Y$ $\square$ N $\square$ $\mathrm{N} / \mathrm{A}$ $\square$ |
| Are there any shortfalls that cannot be covered? <br> (if so, state reasons) | $\mathrm{Y} \Gamma$ $\square$ N $\mathrm{N} / \mathrm{A}$ |  |  | $\mathrm{Y}$ $\square$ $\mathrm{N} / \mathrm{A}$ $\square$ |

## Notes

# CITY FINANCE BROKERS <br> PROTECTION QUESTIONNAIRE 

|  | DIX A - R | IT HEALTH |
| :---: | :---: | :---: |
| In the last 5 years, regardless of whether you have seen a doctor, required treatment or had time off, have you... |  |  |
|  | 1st Applicant | 2nd Applicant |
| Been off work for more than 2 weeks? | YES $\square$ No $\square$ | YES $\square$ No $\square$ |
| Received any treatment that lasted more than 4 weeks? | YES $\square$ NO $\square$ | YES $\square$ NO $\square$ |
| Are you currently awaiting the results of any medical consultation, check-up, investigation, scans or tests? | YES $\square$ NO $\square$ | YES $\square$ NO $\square$ |
| Been prescribed any drugs or been given any other treatment in the last 12 months? | YES $\square$ No $\square$ | YES $\square$ NO $\square$ |
| A mole or freckle that has bled, caused pain or changed in appearance or any lump or growth? | YES $\square$ NO $\square$ | YES $\square$ NO $\square$ |
| Chest pain, irregular heartbeat, raised blood pressure or raised cholesterol? | YES $\square$ No $\square$ | YES $\square$ NO $\square$ |
| Asthma, bronchitis or any other respiratory disorder? | YES $\square$ NO $\square$ | YES $\square$ NO $\square$ |
| A new unexplained continuous cough, fever or high temperature? | YES $\square$ NO $\square$ | YES $\square$ NO $\square$ |
| Tested positive or diagnosed with COVID-19, advised to self-isolate or been in contact with someone diagnosed or suspected of having Coronavirus? | YES $\square$ NO $\square$ | YES $\square$ NO $\square$ |
| Numbness, loss of feeling or tingling of the limbs or face, loss of balance or co-ordination? | YES $\square$ No $\square$ | YES $\square$ No $\square$ |
| Seizures, fits, fainting or blackouts? | YES $\square$ No $\square$ | YES $\square$ NO $\square$ |
| Any disorder of the eyes or ears, including blurred or double vision, or impaired hearing? (you can ignore sight problems corrected by glasses or contact lenses) | YES $\square$ NO $\square$ | YES $\square$ NO $\square$ |
| Arthritis, back pain, sciatica, neck, knee or wrist pain or any other joint, bone or muscle disorder lincluding RSI)? | YES $\square$ NO $\square$ | YES $\square$ NO $\square$ |
| Any disorder of the digestive system, liver, stomach, pancreas or bowel? | YES $\square$ NO $\square$ | YES $\square$ NO $\square$ |
| Any blood disorder? | YES $\square$ NO $\square$ | YES $\square$ NO $\square$ |
| Any thyroid disorder? | YES $\square$ NO $\square$ | YES $\square$ NO $\square$ |
| Any disorder of the kidney, bladder or genitor urinary system? (including urinary tract infections and blood or protein in the urine) | YES $\square$ NO $\square$ | YES $\square$ NO $\square$ |
| Tested positive for HIV. Hepatitis B or C or awaiting results? | YES $\square$ NO $\square$ | YES $\square$ NO $\square$ |
| Treatment or a positive test for any sexually transmitted disease? | YES $\square$ NO $\square$ | YES $\square$ NO $\square$ |
| Depression, anxiety, stress, fatigue or nervous breakdown? | YES $\square$ NO $\square$ | YES $\square$ NO $\square$ |
| Been admitted overnight to hospital or referred to a psychiatrist for mental illness, anorexia or bulimia? | YES $\square$ NO $\square$ | YES $\square$ NO $\square$ |
| Undergone any surgical procedures or been a recipient of blood products outside the European Unio | YES $\square$ NO $\square$ | YES $\square$ NO $\square$ |

If you answered "Yes" to any of the questions in this section please complete the additional Information below
Condition 1
Condition 2

| Applies to Applicant 1 or 2? |  |
| :---: | :---: |
| Name of condition? |  |
| Date first occurred? |  |
| Date last occurred? |  |
| Symptoms? |  |
| How often do symptoms occur? |  |
| Do you take any medication? If so please give details |  |
| How many days have you had off relating to the above condition? |  |
| When was your most recent time off work relating to above condition? |  |
| Are you receiving treatment for this condition or taking any medication? <br> (if so please provide details) |  |
| have to have any operation/treatment in the future related to this condition? (if so please specify the dates this is to occur?) |  |

## CITY FINANCE BROKERS PROTECTION QUESTIONNAIRE

## APPENDIX B - MEDICAL HISTORY

Note: if you answer "Yes" to any of the following questions then please provide further information in the box below

| Have you EVER had any of the following; | 1st Applicant | 2nd Applicant |
| :---: | :---: | :---: |
| Problems with blurred vision, dizziness, balance? | YES $\square$ No $\square$ | YES $\square$ NO $\square$ |
| Chest pain, heart attack/failure, heart condition? | YES $\square$ NO $\square$ | YES $\square$ NO $\square$ |
| Stroke, mini stroke, Huntington's Disease, brain haemorrhage or aneurysm? | YES $\square$ NO $\square$ | YES $\square$ No $\square$ |
| Diabetes, sugar in the urine? | YES $\square$ NO $\square$ | YES $\square$ No $\square$ |
| Condition of nervous system (i.e. the brain, spinal cord and nerves), multiple sclerosis, optic neuritis, cerebral palsy, paralysis, Parkinson's disease? | YES $\square$ NO $\square$ | YES $\square$ NO $\square$ |
| Alzheimer's disease or dementia? | YES $\square$ NO $\square$ | YES $\square$ No $\square$ |
| Loss of feeling, balance or persistent pain bad enough to seek medical help? | YES $\square$ NO $\square$ | YES $\square$ No $\square$ |
| Cancer, lymphoma, leukaemia, melanoma, cyst, tumour or lump? | YES $\square$ NO $\square$ | YES $\square$ No $\square$ |
| Positive HIV test, Hepatitis B or C or awaiting results? | YES $\square$ No $\square$ | YES $\square$ No $\square$ |
| Peripheral vascular or any disease or disorder of the aorta or arteries? | YES $\square$ NO $\square$ | YES $\square$ NO $\square$ |
| Mental Health conditions? | YES $\square$ NO $\square$ | YES $\square$ NO $\square$ |

## Further Information

## CITY FINANCE BROKERS PROTECTION QUESTIONNAIRE

APPENDIX C - FAMILY HISTORY
Have either of your natural parents, brothers or sisters suffered or died before the age of 60 from any of the following?

|  | 1st Applicant |  | 2nd Applicant |  |
| :---: | :---: | :---: | :---: | :---: |
| Heart disease | YES $\square$ | No $\square$ | YES $\square$ | No $\square$ |
| Stroke | YES $\square$ | No $\square$ | YES $\square$ | No $\square$ |
| Raised cholesterol | YES $\square$ | No $\square$ | YES $\square$ | No $\square$ |
| Breast cancer | YES $\square$ | No $\square$ | YES $\square$ | No $\square$ |
| Ovarian cancer | YES $\square$ | No $\square$ | YES $\square$ | No $\square$ |
| Colorectal cancer (e.g. cancer of the colon or rectum) | YES $\square$ | No $\square$ | YES $\square$ | No $\square$ |
| Cancer (other) | YES $\square$ | No $\square$ | YES $\square$ | No $\square$ |
| Diabetes | YES $\square$ | No $\square$ | YES $\square$ | No $\square$ |
| Multiple Sclerosis | YES $\square$ | No $\square$ | YES $\square$ | No $\square$ |
| Huntington's Disease | YES $\square$ | No $\square$ | YES $\square$ | No $\square$ |
| Polycystic Kidney disease | YES $\square$ | No $\square$ | YES $\square$ | No $\square$ |
| Polyposis of the colon | YES $\square$ | No $\square$ | YES $\square$ | No $\square$ |
| Any other hereditary disorder | YES $\square$ | No $\square$ | YES $\square$ | No $\square$ |

If you have answered "Yes" to any of the above questions please give details below

| Applies to Applicant 1 or 2? |  |  |  |
| :--- | :--- | :--- | :--- |
| Type of Disease |  |  |  |
| Family Member |  |  |  |
| Age diagnosed |  |  |  |
|  | Is your mother still alive? If so, current age? |  |  |
| Is your father still alive? If so, current age? |  |  |  |

## Further Information

## CITY FINANCE BROKERS PROTECTION QUESTIONNAIRE

|  | APPENDIX D - TRAVEL |  |
| :---: | :---: | :---: |
|  | 1st Applicant | 2nd Applicant |
| During the last 2 years have you spent more than 90 consecutive days in Africa, the Caribbean, Russia, Thailand or Ukraine? | YES $\square$ NO $\square$ | YES $\square$ NO $\square$ |
| During the next 2 years do you intend to spend more than 30 consecutive days outside of the UK? | YES $\square$ NO $\square$ | YES $\square$ NO $\square$ |
| Have you lived or worked outside of the UK for more than 3 months in the last 5 years, or do you intend to do so? | YES $\square$ NO $\square$ | YES $\square$ NO $\square$ |

## Further Information

## CITY FINANCE BROKERS PROTECTION QUESTIONNAIRE

APPENDIX E - MANUAL WORK AND HAZARDOUS OCCUPATIONS

|  | 1st Applicant | 2nd Applicant |
| :---: | :---: | :---: |
| Does your occupation involve any manual work? (such as carrying or lifting, moving goods, working with tools or machinery, crawling or kneeling) | YES $\square$ NO $\square$ | Yes $\square$ No $\square$ |
| Working at heights over 10 feet (3 meters)? | YES $\square$ No $\square$ | YES $\square$ NO $\square$ |
| If so, what is the highest \& average height you work at and how often? |  |  |
| Working underground? | YES $\square$ NO $\square$ | YES $\square$ NO $\square$ |
| Working underwater? | YES $\square$ NO $\square$ | YES $\square$ No $\square$ |
| Working offshore (e.g. oil, gas industry)? | YES $\square$ NO $\square$ | YES $\square$ No $\square$ |
| Working with explosives or firearms? | YES $\square$ NO $\square$ | YES $\square$ NO $\square$ |
| Armed Forces? | YES $\square$ NO $\square$ | YES $\square$ No $\square$ |
| Professional Sports? | YES $\square$ NO $\square$ | YES $\square$ No $\square$ |
| Aviation (excluding as a fare paying passenger)? | YES $\square$ NO $\square$ | YES $\square$ No $\square$ |

If you answered "Yes" to the above then please give further details below
1st Applicant
2nd Applicant


## Further Information

CITY FINANCE BROKERS PROTECTION QUESTIONNAIRE

APPENDIX F - HAZARDOUS PURSUITS \& SPORTS (excluding one-off occasions)
1st Applicant
2nd Applicant


Further Information

